

# JAMES (Ya'akov)

## Ya'akov 1

- 1:1 Ya'akov, servant of Yod-He-Wa-He and of the Lord Yahshua ha Mashiach, to the twelve tribes which are in diaspora; shalom.
- 1:2 My brothers, when you find yourselves in diverse trials, take it as a great joy,
- 1:3 knowing that the trials of your faith produce patience.
- 1:4 So that the trials may have their complete Works and wisdom, not staying behind for nothing.
- 1:5 and if any of you lack wisdom, ask it of Yod-He-Wa-He, who gives to all freely and without reproach, and he shall give it.
- 1:6 But ask with faith, doubting nothing. Because the one that doubts is like a wave in the sea that the wind sways back and forth.
- 1:7 Do not think someone as this will receive any such thing from Yod-He-Wa-He,
- 1:8 being unstable and undecided in all his ways.
- 1:9 The brother which is humble, will be glorified when he is exalted;
- 1:10 But the rich, when he is humiliated, he will pass away as the flowers in the fields.
- 1:11 As the sun rises it dries the field with its heat, such a flower falls, and its beauty vanishes. In the same manner the rich shall wither with his businesses.
- 1:12 Happy is the man that perseveres in the day of testing; because, when he has passed the trials, he shall receive the crown of life which Yod-He-Wa-He has promised to those that love him.

- 1:13 When someone is tempted, don't say that Yod-He-Wa-He is tempting them; because Yod-He-Wa-He does not tempt with evil, and he does not tempt anyone.
- 1:14 But to everyone comes temptation when his own desires overwhelms him and seduces him.
- 1:15 Then the passion, after having been conceived, gives life to sin; and sin, once he has entered into sin, he brings death to himself.
- 1:16 My beloved brothers, do not deceive yourselves:
- 1:17 Everything good gives life and every good comes from above, The father of the light, in whom there is no change nor of changes of his shadow.
- 1:18 By his will, The word of truth was born, so that we may be firstborn of his creatures.
- 1:19 Know this, my beloved brothers, that every person should be ready to listen, slow to talk and slow to anger;
- 1:20 because the anger of a man does not produce the righteousness that Yod-He-Wa-He requires.
- 1:21 In the meantime, free yourselves from all malice and contempt that is so abundant, and receive with maturity the steadfast Word, which could save your life.
- 1:22 Be practisioners of the word, and not only hearers, like those that deceive themselves.
- 1:23 Because, when someone is a hearer of the Word and not a doer, this one looks like the man that sees his natural face in a mirror.
- 1:24 He sees himself and after he leaves in a second he forgets what he saw.
- 1:25 But the one that pays attention to the perfect Torah of freedom and perservers in it, without being a listener that forgets, but instead is an active doer, this one will be happy in everything he does.
- 1:26 If anyone believes he is righteous and does not hold back his tongue, he deceives himself and his righteousness is in vain.

1:27 Pure righteousness and without stain before our father Yod-He-Wa-He is this: Watching over the fatherless and the widows in their afflictions, and keeping themselves from getting stained by the world.

## Ya'akov 2

2:1 My brothers, do not mix the faith of our glorious lord Yahshua ha Mashiach with favoritism.

2:2 because if in your synagauge a man enters with a ring of gold and expensive clothes, and a poor man enters with tattered clothes,

2:3 you respectfully attend to the one with the fine clothes and you say: "Sit here in the best place"; and to the poor you say: "stand over there" or "sit here by my feet",

2:4 Haven't you showed favoritism between yourselves? And aren't you being judgemental with bad intentions among yourselves?

2:5 Beloved brothers of mine, listen: has not Yod-He-Wa-He chosen the poor of this world, so that they may be rich in the faith and heirs to the kingdom to whom he has promised those that love him?

2:6 But you have rejected the poor. Don't the rich oppress you, and are they not the ones that drag you to courts?

2:7 Are they not the ones that blaspheme the good name of the one that has been invoked over you?

2:8 If in truth you keep the real Torah as per the scriptures: "Love your neighbor as yourself", you do well.

2:9 But if you practice favoritism, you commit a sin and are therefore found by the Torah to be transgressor.

2:10 Because the one that keeps the Torah and offends it in just one point has become guilty of all.

2:11 Because the one that said: "Do not commit adultery", also said: "Do not murder". And if you don't commit adultery, but murder, you have become a transgressor of the Torah.

- 2:12 Speak and act as if you are going to be judged by the Torah of righteousness.
- 2:13 Because there will be judgements without mercy against the one that shows no mercy. But the merciful shall come out triumphant when he is judged.
- 2:14 My brothers, if anyone says He has faith and no Works, what does it benefit him? Can his faith save him?
- 2:15 If a brother or sister is naked and they lack something to eat,
- 2:16 and one of you says to them: "Go in peace, stay warm and eat in peace", but does not give them what is necessary for their bodies, what good is it?
- 2:17 Just the same is faith, if it does not have works, it is just as dead.
- 2:18 On the other hand, some of you will say they have faith, and another has works. Well, show me your faith without works, and I'll show you my faith with works!
- 2:19 You believe there is one Yod-He-Wa-He . That is good. But so do demons and they tremble just the same.
- 2:20 But, you don't want to see it. You vain man, don't you know that faith without works is dead?
- 2:21 Was our father Avraham not justified by his Works when he offered up his son Yitzak on the altar?
- 2:22 You see that faith was justified with Works and faith was made complete because of works.
- 2:23 And the scriptures were validated when it says: "Avraham believed YOD-HE-WA-HE , and it was counted as righteousness; and he was called friend of Yod-He-Wa-He .
- 2:24 You see that with man it is righteous when faith is accompanied with Works and not just faith alone.
- 2:25 In the same manner, was the prostitute Rahab not justified because of her Works, when she received the messengers and sent them thru another path to escape the city?
- 2:26 Just as the body is dead without the ruach, just the same faith without Works is dead.

### Ya'akov 3

- 3:1** My brothers, do not make yourselves teachers of many, for don't you know that we will be severely judged;
- 3:2** because many we offend with many things. If anyone is not offended in the word, this is a wise man, also capable of refraining his entire body.
- 3:3** When we have control over the mouth of horses so that they may obey us, we guide their entire bodies as well.
- 3:4** Also consider the ships: Although they are huge and powerful, winds pushing on them, they are guided with a small ruder and they go wherever the navigator wants them to go.
- 3:5** Just the same, the tongue is a small member, but it boasts of grandios things. Look how a small fire burns a large forest!
- 3:6** and the tongue is a fire; It is a world of wickedness. The tongue is also positioned between our members, and it is the one member that contaminates the whole body. It starts fires in the course of our lives, Inflames herself like an oven.
- 3:7** For birds and beasts, reptiles and marine creatures of all types can be controled, and human beings can control them.
- 3:8** But no man can control his tongue; because it is an uncontrollable evil, filled with mortal venom.
- 3:9** With it we bless our creator and our father, and with it we curse man. Man, being created in the image of Yod-He-Wa-He .
- 3:10** From the same mouth comes blessing and cursings. My brothers, these things should not be this way.
- 3:11** Is it posible that out of a fountain sweet and salty wáter should flow from the same opening?
- 3:12** My brothers, Is it possible that a fig tree produce olives, or the **vid higos?** Neither does salty water flow from a sweet fountain.
- 3:13** Whoever is wise and understands among you? Let him demonstrate it by the good conduct of his Works and with the proper maturity of his wisdom!

- 3:14 But if in your hearts you have bitter jealousy and contention, do not divide or lie against the truth.
- 3:15 This is not the wisdom that comes from above, rather it is earthly, savage and from the accuser.
- 3:16 Because where there is contention and jealousy, there is disorder and all types of perverted practices.
- 3:17 On the other hand, The wisdom that proceeds from above is first and foremost, pure; It is also calming, tolerates, complacent, filled with compassion and of good deeds, impartial and has no hypocrisy.
- 3:18 And the fruit of justice is planted in peace for those that make peace.

#### **Ya'akov 4**

- 4:1 Where do wars and complaints come from among you? Don't they surge from the same passions that war against your physical members?
- 4:2 **Codician y no tienen;** They kill and burn with envy, but they can't have it. They fight and make war. They don't have because they don't ask.
- 4:3 They ask but don't get; because they ask for the wrong reason, to waste it in their pleasures.
- 4:4 Adulterous people, don't you know that friendship with the world is to be an enemy of Yod-He-Wa-He ? In the mean time, whoever wants to be a friend of the world makes himself an enemy of Yod-He-Wa-He .
- 4:5 Or suppose in vain the scriptures say: "**Él anhela celosamente el espíritu que hizo morar en nosotros?**"
- 4:6 But the grace he gives us is of a greater love; that's why it says: "YOD-HE-WA-HE opposes the arrogant, but gives grace to the humble".
- 4:7 So, submit yourselves to Yod-He-Wa-He ; oppose the accuser, and he will flee from you.

- 4:8 Come near to Yod-He-Wa-He , and he will come close to you. Clean your sinfull hands; purify your hearts, you who are undecided.
- 4:9 Afflict yourselves, lament and weep. That your laughter may become weeping, and your gladness into sadness.
- 4:10 Humble yourselves before YOD-HE-WA-HE , and he will exalt you.
- 4:11 Brothers, do not speak evil of your brothers or whoever judges his brother speaks bad of the Torah and judges the Torah. And if you judge the Torah, then you are not a practitioner of the Torah, but are now a judge.
- 4:12 There is only one giver of the Torah and he judges, he who is powerful to both save and destroy. But who are you to judge your brother?
- 4:13 Let us now talk to those that say: “Today or tomorrow we will go to the city, we will stay for a year and we will open a business and make money”.
- 4:14 You, those that don’t know what will happen tomorrow, what is your life? You are like a vapor that appears for a short time and then evaporates.
- 4:15 Instead you should say: “If YOD-HE-WA-HE wishes, we will live and do this or that”.
- 4:16 But now you boast in your arrogance. All boasting of this type is evil.
- 4:17 In the meantime, the one that knows how to do good and does not do it, this is a sin. The rich stands warned.

## **Ya’akov 5**

- 5:1 Now listen, you who are rich! Weep and beg for mercy from the miseries that are to come, they will come over you soon.
- 5:2 Your riches have become rotten, and your clothing, your clothes have become as dust.
- 5:3 Your gold and silver are like **enmohecidos**; your **moho** will serve as a witness against you and they will devour your flesh as fire. They have gathered treasures in the last days!



5:4 Miren cómo clama el jornal de los obreros que cosecharon sus campos, el que fraudulentamente ustedes han retenido. Y los clamores de los que cosecharon han llegado a los oídos de YOD-HE-WA-HE de los Ejércitos.

5:5 You have lived in the pleasures of the land and have grown fat. You have fattened your hearts in the day of feasting.

5:6 You have condemned and have killed the righteous. He offered you no resistance.

5:7 In the meantime, Brothers, Be patient till the Lord Yahshua comes, Look, The worker waits for the precious fruit of the earth, watching with patience till the rain arrives early or later.

5:8 Likewise, you should also be patient; rejuvenate your faith, because the coming of the lord is near.

5:9 Brothers, do not murmur one against another, so that you may not be condemned. Look, the judge is already at the door!

5:10 Brothers, take for example the affliction and patience of the prophets which spoke in the name of YOD-HE-WA-HE .

5:11 Look, We consider happy those that persevered. You have Heard of the perseverance of Iyob and have seen the final purpose of YOD-HE-WA-HE , that YOD-HE-WA-HE is compassionate and patient.

5:12 But, over everything, My brothers, don't swear, not for the shamayim, nor for the eretz, nor for any other swearing. More so, let your yes, be yes; and your no, be no; that you may not fall under condemnation.

5:13 If anyone among you is afflicted? Let them pray. Are any of you happy? Let them sing praises.

5:14 Is anyone is sick among you? Let them call the elders from among you and pray over him, sprinkling him with oil in the name of our Lord Yahshua.

5:15 And the prayer of your faith will bring him healing from the ill, and YOD-HE-WA-HE will heal him. If he has committed sins, He will also forgive him.



5:16 Therefore, confess your sins one to another, and pray one for another so that you may be healed. The fervent prayer of the righteous, offers edification and heals much.

5:17 Elijah was a man subject to passions, just as we are, but he prayed fervently so that there would be no rain, and it didn't rain, there was no rain upon the earth for three years and six months.

5:18 And he prayed again, and the shamayim gave rain, and the earth produces its fruit.

5:19 My brothers, If someone among you is deceived and slips from what is the truth, and another brings him back,

5:20 know that the one that brings back a sinner from the error of his ways saves from death the life of the sinner, and he covers many sins.