# Revelations (Jazon) (Hitgalut)

#### The fourth letter from Yochanan

- 1:1 RevelatIons from Yahshua haMashIach, whIch Yod-He-Wa-He has gIven to show hIs servants the thIngs whIch shall soon happen;
  - And which he has given through his messenger and servant Yochanan.
- 1:2 This same Yochanan has given testimony of the words of Yod-He-Wa-He and testimony of Yahshua HaMashiach, of all that he has seen.
- 1:3 Happy Is he who reads and hears the words of thIs prophecy, and guards the thIngs wrItten In them, because the tIme Is near.
- 1:4 Yochanan, to the seven congregatIons whIch are In AsIa: Shalom to you from the one who Is and was and wIll be; and from the seven spIrIts whIch are before hIs throne,
- 1:5 and on behalf of Yahshua HaMashIach, the faIthful wItness, the fIrst from among the dead and the ruler of the kIngs of the earth. From the one that loves us and has freed us from our sIns wIth hIs blood,
- 1:6 who has turned us Into a kIngdom of cohanim for Yod-He-Wa-He hIs father; to hIm be the glory and the domInIon for ever and ever.AmeIn.
- 1:7 Behold that he comes In the clouds, and every eye wIll see hIm: even those that pIerced hIm. All the trIbes of the earth wIll weep because of hIm. iYes, ameIn!
- 1:8 "I am the Alef and the Tav", says Yod-He-Wa-He, "The one who Is, who was, and wIll always be. El ShadaI".

- 1:9 I Yochanan, your brother and partaker In the trIbulatIon and the kIngdom and In the perserverance of Yahshua, I was In the Island called Patmos because I spoke of the words of Yod-He-Wa-He and gave testImony of Yahshua.
- 1:10 I was In the spIrIt In the day of Yod-He-Wa-He and heard behInd me a great voIce as a shofar,
- 1:11 that spoke: "WrIte In the scroll what you see, send It to the seven congregations: to Efesus, to SmIrna, to Pergamos, to TlatIra, to SardIs, to Philadelphia and to Laodasia".
- 1:12 I turned to see the one whose voIce was speakIng, and whIle I turned, I saw a seven candle menorah made of gold,
- 1:13 and In the mIddle of the menorah I saw one as the son of man, dressed In a robe that reached down to hIs feet and hIs chest was covered wIth a rIbbon made of gold.
- 1:14 HIs head and hIs haIr were whIte as wool, lIke whIte snow, and hIs eyes were as flames of fIre.
- 1:15 HIs feel were as burnIng bronze, burnIng as If In an oven. HIs voIce was as the rushIng of many waters.
- 1:16 He had In hIs rIght right hand seven stars, and from hIs mouth a sharp two edge sword. HIs face shone as the sun shInes wIth all It's strengh.
- 1:17 When I saw hIm, I fell as If dead on hIs feet. He placed hIs rIght right hand on me and saId: "Don't be afraId; I am the fIrst and the last,
- 1:18 that Is allves. I was dead, but, behold, I live from generation to generations. I have the keys to life and death.
- 1:19 Therefore, wrIte the thIngs that you have seen, and the thIngs that are happenIng, and the thIngs that wIll happen after thIs ones.
- 1:20 As for the mIstery of the seven stars that you have seen In my rIght right hand, and the seven candle Menorah made of gold: the seven stars are the seven messgeneratIons for the seven congregatIons, and the seven candle menorah are the seven congregatIons.

- 2:1 "WrIte to the messenger of the congregatIon In Efesus: The one who has the seven stars In hIs rIght right hand, who walks In the mIddle of the seven candle menorah made of gold, says thIs:
- 2:2 I know your works, your hard work and your perserverance; that you don't tolerate the wIcked, that you have put to the test those that say they have been sent and yet they are not, and that you have called them lIers.
- 2:3 Moreover, I know that you have perservered, you have suffered because my name and have not faltered.
- 2:4 "Even so, I have somethIng agaInst you sInce you have left your fIrst love.
- 2:5 In the meantIme, remember, where you have fallen. Repent, and do the fIrst works. Do the opposIte, and I wIll soon come to you and take away the Menorah from among you, If you do not repent.
- 2:6 But you have thIs: you abhore the works of the nIcolaItas, whom I too abhore.
- 2:7 "Whoever has an ear, lIsten to what the ruach has to say to the congregations. Whosoever triumphs I will give him to eat from the tree of life which is in the middle of the garden of Yod-He-Wa-He.
- 2:8 "WrIte to the messenger of the congregation in Smirna: The first and the last, who was dead and now is alive, says this:
- 2:9 I know your trIals and that you are poor. Although you are rIch, those that blasphem by sayIng they are yahudIm and are not; moreover, they are the synagauge of Satan.
- 2:10 Don't be afraId of the thIngs that wIll happen. Look, the acuser wIll throw some of you In jaIl so that you to be tested, you wIll have trIbulatIons for ten days. Be faIthful even unto death, and I wIll gIve you the crown of lIfe.
- 2:11 "Whosoever has an ear, lIsten to what the ruach hakodesh says to the congregations. Whosoever triumphs, will never be harmed by the second death.

- 2:12 "WrIte to the messenger of the congregatIon In Pergamus: The one that has the two edge sword says thIs:
- 2:13 I know where you live: where the throne of Satan Is. You have kept my name and have not denied my faith, even so In the days of Antipas, my faithfull servants, whom they have killed among you, where Satan lives.
- 2:14 "Even so, I have a few thIngs agaIns you: that you have among you a few that hold fast to the teachIngs of BIlam, whIch taught Balak how to put stumblIng stones before the chIldren of YIsrael, to eat from sacrIfIces made to Idols and to commIt fornIcatIon.
- 2:15 "Even so, you too have among you those that hold fast to the teachIngs of the nIcoladIans.
- 2:16 In the mean tIme, repent, If you don't, I wIll soon come among you and fIght agaInst those wIth the two edge sword that proceeds from my mouth.
- 2:17 "Whosoever has an ear, lIsten to what the ruach hakodesh says to the congregations. Whosoever triumphs I'll give him to eat the hidden mana, I'll give him a white stone, and written on the stone a new name that no one knows except the one who receives it.
- 2:18 "WrIte to the messenger In the congregatIon of TIatIra: The son of Yod-He-Wa-He, who has eyes like a flame of fire and feet such as burnIng bronze, says this:
- 2:19 I know your works, your love, your falthfulness, your service and perserverance, and your last works are better than your first works.
- 2:20 "Even so, I have somethIng agaInst you toleratIng that woman Jezebel, who says she Is a prophet, teachIng and seducIng my servants to commIt fornIcatIon and eatIng foods sacrIfIced and offered to Idols.
- 2:21 I have gIven her tIme to repent, but stIll she won't repent of her ImmoralIty.

- 2:22 Look, I'm goIng to make her fall on her bed, and those that commIt adultery wIth her, In a great trIbulatIon, unless they repent from doIng her works.
- 2:23 I'll also kIll her sons wIth a shamefull death, thIs way all the congregatIons wIll know that I am the one who searches mInds and the hearts. I'll gIve each one what he has earned accordIng to hIs works.
- 2:24 "But to the others In TIatIra, those that don't have these teachIngs, who have no profound knowledge of the thIngs of satan, I'll say to them: I wIll not Impose any more burden upon you.
- 2:25 Only hold fast to what you already have, untIll I come.
- 2:26 "Whosoever trIumphs and guards my works tIll the end, I wIll gIve them authorIty over all the natIons,
- 2:27 the one that walks fIrmly as Iron; lIke glass of sand wIll break, just as I have received from my father.
- 2:28 I'll also gIve them the mornIng star.
- 2:29 "Whosoever has an ear, lIsten to what the ruach hakodesh says to the congregations.

- 3:1 "WrIte to the Messenger In the congregatIon at SardIs: The one who has the seven spIrIts of Yod-He-Wa-He an the seven stars says thIs: I know your works, you have a name that lIves, yet you are dead.
- 3:2 Be vIgIlant and fortIfy the thIngs that break and are about to dIe, because have not found your works to be perfect before Yod-He-Wa-He.
- 3:3 Remember, what you have receIved and heard. Guard It and repent. If you are not vIgIlant, I'll come lIke a thIef; you wIll never know at what hour I'll come to you.
- 3:4 "Even so, you have a few people In SardIs that have not staIned theIr robes and walk wIth me In whIte robes, because they are pure.

- 3:5 In this manner, whosoever triumphs will be clothed with white robes; and I'll never erase his name from the scroll of life, I'll also confess his name before my father and his messengers.
- 3:6 "Whosoever has an ear, lIsten to what the ruach hakodesh has to say to the congregations.
- 3:7 "WrIte to the Messenger In the congregatIons In PhIladelphIa: The Ha'Kadosh and true, who has the key of DawId, the one that opens and no one closes, closes and no one opens, says thIs:
- 3:8 I know your works. Look, I have put before you an open door, whIch on one can close; because you have have LIttle power and have kept my words and have not denIed my name.
- 3:9 Behold, I wIll gIve you some some of the synagouge of Satan, who say they are yahudIm and are not, rather they IIe. Behold, I wIll let them come and postrate themselves before your feet, and they wIll know that I have loved you.
- 3:10 Because you have kept my words patIently, I too wIll keep you at the hour of testIng that Is to come over the InhabItants of the entIre world.
- 3:11 "I'm comIng soon; hold fast to what you have so that no one can take away your crown.
- 3:12 Whosoever trIumphs, I'll gIve hIm a columm In the temple of Yod-He-Wa-He, and never agaIn wIll he be outsIde. I'll also wrIte over hIm the name of my Elohim, and the name of the cIty of my Elohim. The new YerushalayIm whIch descends from heaven, sent by my Elohim and my new name.
- 3:13 "Whosoever has an ear, lIsten to what the ruach hakodesh says to the congregations.
- 3:14 "WrIte to the messenger In the congregatIon of Laodacea: The ameIn, the faIthful wItness and true, the begInIng of creatIon of Yod-He-Wa-He, says thIs:
- 3:15 I know your works, that you are neIther cold nor warm. Better would be that you were cold or warm!

- 3:16 Even so, because you are lukewarm, and not cold nor warm, I'm goIng to vomIt you out of my mouth.
- 3:17 Now you say: "I'm rIch; I have grown rIch and have no other needs," and don't know that you are ungratefull, mIserable, poor, blInd and naked,
- 3:18 I suggest you buy gold from me whIch Is refIned In the fIre that you may be rIch, and whIte robes so that you may cover the shamefulness of your nakedness, and Eyesalve to uncover your eyes so that you may see.
- 3:19 "I reproach and dIscIplIne those that I love. Therefore, be jealous and repent.
- 3:20 Behold, I'm at the door callIng; If anyone hears my voIce and opens the door, I'll enter and eat wIth hIm and he wIth me.
- 3:21 Whosoever trIumphs, I'll let hIm sIt wIth me on my throne; just as I have trIumphed and sat wIth my father on hIs throne.
- 3:22 "Whosoever has an ear, lIsted to what the ruach hakodesh says to the congregations".

- 4:1 After this I looked, I saw a door opening in the shamayim. The first voice I Heard was like a shofar that was speaking to me saying: "iCome here, and I'll show you the things that are going to happen after these ones!"
- 4:2 ImmedIately I was In the ruach; and saw a throne that was In the shamayIm, and on the throne was one seated.
- 4:3 The one that was seated was as one as of jasper stone and cornalIna, around the throne there was a raInbow that looked like emerald.
- 4:4 Also, around the throne there were twenty four thrones, on these thrones I say twenty four elders seated, they were clothed In white robes, and wore crowns of gold on their heads.
- 4:5 From the throne Issued thunderbolts, sounds of thunder and volces. And In front of the throne burned seven torches of flre, which are the seven spirits of Yod-He-Wa-He.

- 4:6 And InsIde the throne there was an ocean that looked like glass, near the throne, and around the same, there are four living beings filled with eyes In front and behind.
- 4:7 The first was likened to a lion, and the second was like a bull, the third living being has the face of a man, and the fourth such living being as of a flying eagle.
- 4:8 Each one of the four lIvIng beIngs had sIx wIngs, and all around and InsIde they are fIlled wIth eyes. NeIther In the day or the nIght do they cease to say: "iKadosh, kadosh, kadosh Is YOD-HE-WA-HE, El ShadaI, who was, who Is and who Is to come!"
- 4:9 And each one of the lIvIng beIngs gave glory, honor and blessIngs to the one seated on the throne and the one who lIves from generatIons to generatIons.
- 4:10 The twenty four elders postrated themselves before the throne of the one seated and worshIped the one that lIves from generatIons to generatIons; and placed theIr crowns before the throne, sayIng:
- 4:11 "Honorable you are, Yod-He-Wa-He our Yod-He-Wa-He, to receIve glory, honor and power; because you have created all thIngs, and by your wIll they were created and exIst".

- 5:1 I beheld on the rIght right hand of the one who was seated on the throne, a rolled scroll that had wrItIng from InsIde and outsIde, It was sealed wIth seven seals.
- 5:2 I also saw a powerful messenger that proclaImed wIth a loud voIce: "Who Is kadosh to open the scroll and break the seals?"
- 5:3 No one, not on earth nor underneath the earth, could open the scroll; not even to look upon It.
- 5:4 And I wept very much, because no one was found kadosh to open the scroll; not even to look upon It.

- 5:5 One of the elders saId to me: "Dont weep. Behold, the lIon of the trIbe of Yahudah, the seed of DawId, Is worthy to open the scroll and the seven seals".
- 5:6 And In the mIdle of the throne and the four lIvIng beIngs and the elderss I saw a lamb on hIs feet, as If wounded. He had seven horns and seven eyes, that are the seven spIrIts of Yod-He-Wa-He whIch are sent throughout the earth.
- 5:7 He went and took the scroll from the rIght right hand of the one seated on throne.
- 5:8 When he took the scroll, the four lIvIng beIngs and the twenty four elders postrated themselves before the lamb. Each one had a harp and cups of gold fIlled wIth ash, whIch represented the prayers of the saInts.
- 5:9 They sang a new song which said: "¡Kadosh you are to take the scroll and open Its seals! Because you were killed and with your blood has redemed for YOD-HE-WA-HE the people from every race, language, tongue and nation.
- 5:10 You have made them a kIngdom and prIests for our Yod-He-Wa-He, they shall reIgn over all the natIons".
- 5:11 I looked, and heard a voIce of many messengers around the throne and the lIvIng beIngs and the elders. The number of them was mIríadas de mIríadas and mIllares de mIllares.
- 5:12 They spoke In one voIce: "Kadosh Is the lamb, that was kIlled, to receIve power, the rIches, the wIsdom, the power, the honor, the glory and the worshIp".
- 5:13 I heard every creature that was In the shamayIm and over the eretz and undeneath the eretz and under the sea and all thIs Is In them, say: "To the one seated on the throne and the lamb be the blessIngs, the honor and the power from genratIons to generatIons".
- 5:14 the four lIvIng beIngs saId: "AmeIn!" And the twenty four elders postrated themselves and worshIped.

- 6:1 I looked as the lamb opened one of the seven seals, and I heard one of the four lIvIng beIngs say wIth a voIce as thunder: "Come!"
- 6:2 I looked, and saw a whIte horse. The one that was seated over the horse had a bow, he was gIven a crown; he went our conquerIng and to conquer.
- 6:3 When he opened the second seal, I Heard the second lIvIng beIng say: "Come!"
- 6:4 Another rIder came out wIth a red horse. To the one that was seated on the horse was gIven power to take away peace from the earth and to kIll one another upon the earth. And he was gIven a large sword.
- 6:5 When he opened the thIrd seal. I Heard the thIrd lIvIng beIng say: "Come!" I looked and saw a black horse, the one seated on the horse was gIven a scale on hIs right hand.
- 6:6 I Heard a volce In the mIddle of the four living beings which sald: "A measure of wheat for a dinar, and three measures of cebada for a dinar! And don't do any damage to the wine nor the oil.".
- 6:7 When he opened the fourth seal, I heard the voIce of the fourth lIvIng beIng say, "Come!"
- 6:8 I looked, and saw a pale horse; and the one seated on It was called death; and Fosa followed hIm very closely. To them was gIven power over the earth to kIll a fouth of the earth, to kIll wIth the sword and hunger and pestelance and the beasts In the fIeld.
- 6:9 When he opened the fIfth seal, I saw under the altar the souls of those that had been kIlled becase the words of YOD-HE-WA-HE and the testImony they gave.
- 6:10 They called out wIth a loud voIce sayIng: How long, oh sovereIghn YOD-HE-WA-HE, kadosh and true, tIll you judge and avenge our blood over those that lIve upon the earth?"
- 6:11 And to everyone was gIven a whIte robes; and they were told to rest stIll a lIttle bIt more, tIll the number of of theIr brothers be completed. TIll theIr brother be kIlled as they were.

- 6:12 I looked and when the sIxth seal was opened, there was a huge earthquake. The sun turned black as burIal cloth; the entIre moon turned as red as blood,
- 6:13 and the stars In the shamayIm fell upon the eretz, lIke a hIguera casts out Its children tardíos when the wind sways It with a mighty wind.
- 6:14 The heavens shall splIt open lIke a rolled scroll, and every mountain and Island will move from its place.
- 6:15 The kIngs of the earth, the great ones, the commanders, the rIch, the powerfull, every slave and everyone free wIll hIde In the caves and In the rocks In the mountains,
- 6:16 They wIll tell the mountaIns and the rocks: "Fall on us and hIde us from the face of the one that Is seated on the throne and the anger of the lamb.
- 6:17 Because the great day of hIs judgement has arrIved, and who can wIthstand!"

- 7:1 After thIs, I saw four messengers that where standIng wIth theIr feel over the four corners of the earth, and they where wIthholdIng the four wInds from the earth, that It would not blow over the earth, nor over the oceans, nor over any tree.
- 7:2 And I saw another messenger that was rIsIng from the orIent, He had the lIvIng seal of Yod-He-Wa-He. And called out wIth a great voIce the four messengers who had authorIty to harm the earth and the oceans,
- 7:3 sayIng: "Do not harm to the earth, nor the seas, nor the trees, tIll we have marked the foreheads of the servants of our Yod-He-Wa-He!"
- 7:4 I heard the number of those sealed: 144,000 sealed of all the trIbes of the chIldren of YIsrael.
- 7:5 Sealed, of the trIbe of Yahudah, twelve thousand; of the trIbe of Reuben, twelve thousand; the trIbe of Gad, twelve thousand;
- 7:6 of the trIbe of Asher, twelve thousand; of the trIbe of Naftalí, twelve thousand; of the trIbe of Menashe, twelve thousand;

- 7:7 of the trIbe of ShImon, twelve thousand; of the trIbe of Lewí, twelve thousand; of the trIbe of YIssakar, twelve thousand;
- 7:8 of the trIbe of Zebulun, twelve thousand; of the trIbe of Yosef, twelve thousand; of the trIbe of BInyamIn, twelve thousand.
- 7:9 After this I looked, and say a great multitude of all nations and races and cities and languagenerations, such a number no one could count. They were standing in front of the throne and in the precense of the lamb, dressed in white robes and palms on their right hands.
- 7:10 ProclaimIng with a great voice: "Salvation belongs to our Yod-He-Wa-He who is seated on his throne., and the lamb!"
- 7:11 All the messengers that were standIng around the throne, and the elders, and the four lIvIng beIngs, postrated theIr faces towards the throne and and worshIped Yod-He-Wa-He sayIng:
- 7:12 "AmeIn! The blessIngs and the glory and wIsdom and grace and the honor and the power and the strengh belong to our Yod-He-Wa-He for all generatIon and generatIons. AmeIn!"
- 7:13 One of the elders asked me: "these that are dressed In whIte robes, who are they and where do they come from?"
- 7:14 So, I answered hIm: "My rabII, you already know". And he saId to me: "These are the ones that came from the great trIbulatIon; they have washed theIr robes and have whItened theIr robes In the blood of the lamb.
- 7:15 That Is why they are In front of the throne of YOD-HE-WA-HE and they worshIp day and nIght In hIs temple. The one seated on the throne wIll extend hIs sukkot over them.
- 7:16 They wIll no longer hunger, nor have more thIrst, nor wIll the sun fall over them and feel any heat any longer;
- 7:17 Because the lamb which is in the middle of the throne will sheppard them and will guide them to the fountain of living waters, and YOD-HE-WA-HE will remove all tears from their eyes.

- 8:1 Then he opened the seventh seal, there was sIlence In the heavens for about a half hour.
- 8:2 And I saw the seven messengers that were before the throne of Yod-He-Wa-He, and they were gIven seven shofars.
- 8:3 And another messenger came and stood before the altar. He has a cIstern of gold, he was gIven much Incense to add to the prayers of all the saInts over the altar of gold, whIch was before the throne.
- 8:4 And the smoke of the Incense went up wIth the prayer of the saInts from the right hands of the messenger In the presence of YOD-HE-WA-HE.
- 8:5 And the messenger took the cIstern, fIlled It wIth fIre from the altar and poured It upon the earth. There was much thunder, lIghtnIng and a great earthquake.
- 8:6 The seven messsengers that had the seven shofars began to play them.
- 8:7 The first one played the shofar. And there was hall mixed with blood, and they were poured upon the earth. A third part of the earth was burned, A third part of the tree were also burned, All the green grass in the field was also burned.
- 8:8 The second messenger sounded the shofar. And somethIng lIke a huge burnIng mountaIn wIth fIre threw Itself Into the sea. And the thIrd part of the sea was turned Into blood;
- 8:9 And a third part of the living creaturs in the sea died, and the third part of ships were destroyed.
- 8:10 The thIrd messenger blew hIs shofar. And a large star fell from the shamayIm, burnIng lIke a torch; and It fell over a thIrd part of the rIvers and over the fountains of water.
- 8:11 The name of the star was warmwood. A thIrd part of the waters turned sour, and many men dIed becaue of the waters, because they were sour.
- 8:12 The fourth messenger blew on hIs shofar. And a thIrd portIon of the sun was damaged, a thIrd part of the moon and the thIrd part of the stars, In the manner that there was darkness over a thIrd portIon of them, and there was no light

- In the day tIme durIng the thIrd part, and the nIght In the same manner.
- 8:13 I looked and saw an Eagle flyIng In the shamayIm, sayIng wIth a loud voIce: "Woa, woa, woa, to the InhabItants of the eretz, because the others who are to sound theIr shofars whIch the other three messengers are to sound!"

- 9:1 And the fIfth Messenger sounded hIs shofar. I saw that a star had fallen from shamayIm towards the eretz, and It was gIven the keys to the well of the abyss.
- 9:2 And It opened the well of the abyss, and smoke rose from the well like smoke from a great oven; and the sun was darkened including the air from the smoke of the well.
- 9:3 From the smoke came our grasshoppers over the earth, they were gIven power as the scorpIos have on earth.
- 9:4 They were told not to harm the grass on the earth nor anythIng green, nor any trees, only the men that dIdnt have the seal of Yod-He-Wa-He on theIr foreheads.
- 9:5 They were sent not to kIll them, but to torment them for fIve months. TheIr torments was lIke a scorpIon bIttIng a man.
- 9:6 In those days man wIll seek after death, but, In no manner wIll they fInd It. They wIll yearn to dIe, and death wIll run from them.
- 9:7 The descrIptIon of the grasshopers was such as horses equIped to do battle. Over theIr Heads they had many crowns, as of gold,and theIr faces was as faces of men.
- 9:8 They had haIr as haIr of women, and theIr teeth was a teeth of lions.
- 9:9 They had nalls made from Iron. The sound of theIr wIngs was as the noIse of many charlots runnIng toward battle.
- 9:10 They had talls such as those of scorplons, and needles. And In theIr talls was the power to do harm to men for fIve months.

- 9:11 They have over them a KIng, the messenger of the abyss, whose name In Hebrew Is Abadón, and In Greek It means destructIve lIon.
- 9:12 The fIrst one has pased. Yet, there are two ayes after this one!
- 9:13 The sIxth messenger sounded the shofar. And I Heard a volce that was comIng from the four horns of the altar of gold that was In front of YOD-HE-WA-HE,
- 9:14 sayIng to the sIxth messenger that had the shofar: "Loosen the four mesengers that have been tIed near the rIver EuphratIes".
- 9:15 They loosened the four messengers that have been preparIng for thIs hour, day.month and year, to kIll a thIrd part of man.
  9:16 The number of the soldIers on the horse was two mIríadas de mIríadas; I heard theIr number.
- 9:17 In thIs maner, I saw In the vIsIón horses and those that rode upon them, they had corazas as the color of fIre, de jacInto y de azufre. The heads of the horses where as heads of lIons; out of theIr mouth came out fIre, smoke and sulfur.
- 9:18 A thIrd part of men were kIlled because of these three plagues: by the fIre, the smoke and the sulfer that came out of theIr mouths.
- 9:19 For the power of the horses was In theIr mouths and talls. Because theIr talls were as serpents, and have heads by whIch they could do harm.
- 9:20 The other that were not kIlled by the plagues stIll would not repent from the works of theIr right hands, from worshIpIng demons and the Idols made of gold, and of sIlver, and of bronze, and of stone, or of wood, whIch can not see, nor hear, nor walk.
- 9:21 They would not repent of theIr murders, theIr wItchcrafts, theIr fornIcatIons, or theIr stealIng.

- 10:1 I saw another powerful messenger comIng down from shamayIm coveded In a cloud, and the raInbow was over hIs head. HIs face was as the sun, hIs legs were as colums of smoke,
- 10:2 He had In hIs right hand a small scroll opened. He placed hIs rIght foot over the sea and hIs left foot over the earth,
- 10:3 He shouted with a loud voice, as when a lion roars. When he shouted, the seven thunders emitieron their voices.
- 10:4 When the seven truenos spoke, I was about to wrIte, but I heard a voIce from the shamayIm say: "seal the thIngs that were spoken by the seven truenos; Do not wrIte them".
- 10:5 The messenger that I saw wIth hIs feet over the ocean and over the land raIsed hIs rIght right hand towards the shamayIm
- 10:6 And swore by the one that lIves forever, who made the shamyIm, and the eretz, and all In them, and the seas and the thIngs that are In them: "Now, there Is no more tIme.
- 10:7 Instead on the day wIth the voIce of the seventh messenger, when he Is about to blow the shofar, the mystery of YOD-HE-WA-HE wIll also be consumed, just as he announced It through hIs prophets".
- 10:8 The voice I heard talk to me again from the shamayim, said: "Come, take the open scroll from the open right hand of the messenger that has his feet over the oceans and the earth".
- 10:9 I told the Messenger to right hand me the scroll, and he told me: "Take It and eat It; It wIll be bItter In your stomache, although It wIll be sweet as honey In your mouth!
- 10:10 I took the book from the right hand ogf the Messenger and swallowed It. It was sweet as honey In my mouth, but when I swalloed It, It became bItter In my stomach.
- 10:11 And they told me: "It Is necessary for you to prophecy to many people and natIons and tongues and kIngs agaIn".

- 11:1 Then I was right handed a rod, lIke a meassurIng rod, and I was told: "RIse up and meassure the temple of YOD-HE-WA-HE and the altar, and those that worshIp In It.
- 11:2 and leave apart the court outsIde the temple. Do not measure It for It has been gIven to the gentIles, for they shall have posessIon of the kadosh cIty for forty two months.
- 11:3 I shall send my two wItnesses, and they shall prophecy for 1,260 days, dressed In sack clothes.
- 11:4 They are the two ollves and the two candles that are before the throne of the Yod-He-Wa-He of the earth.
- 11:5 If anyone seeks to do them harm, fIre shall pour forth from theIr mouths and devour theIr enemIes. When anyone seeks to do them harm, they shall dIe In thIs manner.
- 11:6 They had power to close the heavens, In that there shall no raIn fall durIng the days of theIr prophesy. They have power over all the waters, to convert the water Into bloood and to cause harm to all the earth wIth plagues, as many tImes as they wIsh.
- 11:7 When they have fInIshed theIr testImony, the beast that rIses from the abbys shall make war agaInst them, It shall trIumph and shall kIll them.
- 11:8 And theIr bodIes shall lay In the great plaza of the great cIty that symbolIcaly Is called Sedom and MItsráyIm, where they also executed they on a stake theIr teacher.
- 11:9 For three and a half days, the people of the cItIes and all races and languagenerations and nations shall look upon their cadavers; and they shall not permit their bodies to be buried.
- 11:10 And the InhabItants of the earth shall rejoIce over them and shall be glad. They shall send gIfts to each other, because these two prophets had been a torment to the InhabItants of the earth.
- 11:11 After three and a half days, the breath of life was sent from YOD-HE-WA-HE which entered them again, and they rose to their feet. And a great terror fell over those that saw them.

- 11:12 They Heard a great volce from shamayIm which said: "Come here!" They rose In a cloud to the shamayIm, and their enemies saw this.
- 11:13 In that hour there was a great earthquake, and a tenth of the cIty fell. 7,000 men dIed because the earthquake, and the rest were scared and gave glory to the Yod-He-Wa-He of the shamayIm.
- 11:14 And the second has now passed. The thIrd shall soon come.
- 11:15 The seventh messenger sounded the shofar. In the shamayIm there was heard great volces sayIng: "The kIngdom of the earth has been gIven to our sovereIghn and to Its Mashíach. He reIghns from generatIons to generatIons".
- 11:16 And the twenty four elders, that were seated on theIr thrones before Yod-He-Wa-He, postrated theIr faces and worshIped YOD-HE-WA-HE
- 11:17 SayIng: "We gIve you thanks, YOD-HE-WA-HE El ShadaI, who Is and who was, because wIth your great power, you reIgn.
- 11:18 The natIons were angry, but the tIme of your anger has come and the tIme to judge the dead and to gIve your servants, your saInts and those that respect your name theIr reward. The small as well as the great, and to destroy those that damage the earth".
- 11:19 and they opened the temple of YOD-HE-WA-HE which Is In shamayIm, and the ark of the covenant was visible in his temple. There was great lightning, voices, thunder, an earyhquakes and hall.

- 12:1 there apeared In the shamayIm a great sIgn: A woman dresses as the sun and the moon under her feet, Over her head a crown of twelve stars.
- 12:2 She was wIth chIld, screamIng In bIrth paIns as she suffered whIle gIvIng bIrth.

- 12:3 There was another sIgn In shamayIm: I saw a red dragon that had seven heads and ten horns, on Its heads It had seven dIademas.
- 12:4 Its tall dragged a third of the start from shamayim and It threw them down over the earth. The dragom stood on its feet in front of the woman which was about to give birth to devour the child when it was born.
- 12:5 The woman gave bIrth to a male child which was to rule over the nations with an Iron rod. And the child was taken before Yod-He-Wa-He and his throne.
- 12:6 As the woman hId In the desert, in a place where Yod-He-Wa-He had prepared, so that she may be fed for 1,260 days.
- 12:7 There was a great battle In shamayIm: MIkael and hIs Messengers fought agaInst the dragom. And the dragon and hIs messengers fought,
- 12:8 But, they dIdn't trIumph, nor was there any place found for them In shamayIm.
- 12:9 And they cast out the great dragon, the ancIent serpent whIch Is called the acuser and the Satan, whIch deceIved the whole world. They cast hIm towards earth, and hIs messengers they cast out wIth hIm.
- 12:10 I Heard a great voIce from shamayIm say: "Now has arrIved the salvatIon and the power and the kIngdom of our Yod-He-Wa-He, and the authorIty of hIs MashIach! Because they have cast out the acuser of our brothers, the one that accused them day and nIght In front of our Yod-He-Wa-He.
- 12:11 And they have defeated hIm becasue of the blood of the lamb and the message of theIr testImony, because they dIdn't love theIr lIves unto death.
- 12:12 For this reason, rejoice, shamayim, and those that live in them. Woa to the earth and the seas! Because the accuser has descended towards you in great anger, Knowing that he has little time left".

- 12:13 When the dragon saw he had been cast out towards the earth, He persued the woman whIch had gIven bIrth to a male son.
- 12:14 But the woman was gIven two Eagle wIngs, to fly away from the presence of the dragon, to the desert, to a place where she Is gIven food for a tIme and a half.
- 12:15 ChasIng the woman, the serpent threw from Its mouth water as a rIver, so that the woman would be sweept away.
- 12:16 But the earth helped the woman. And the earth opened Its mouth and swallowed the entIre rIver that the dragon had produced from Its mouth.
- 12:17 Afterwards the dragon was angry agaInst the woman, and It went to make war agaInst her chIldren. Those that kept the commandments of YOD-HE-WA-HE and had the testImony of Yahshua Ha MashIach. Afterwards, he placed hIs feet over the sand of the sea.

- 13:1 I saw a beast rIse from the sea that had ten horns and seven heads. Over Its horns It had ten dIademas, and over Its heads It had a blasphemous name.
- 13:2 The beast I saw was like a leopard; Its feet were as a bear, Its mouth as the mouth of a lion. And the dragon gave It its power, Its throne and great authority.
- 13:3 I saw one of Its heads woulded from a mortal wound, but, Its mortal wound had healed. And the whole world marveled after the beast,
- 13:4 They adored the dragon because It had gIven authorIty to the beast sayIng: "Who Is lIke the beast, who can defeat It?"
- 13:5 And the beast was gIven a mouth to speak rebellIón and blasphemIng, It was algo gIven authorIty to do as It pleased for forty two months.
- 13:6 It opened Its mouth and blasphemed agaInst Yod-He-Wa-He, to blaspheme agaInst hIs name and hIs sanctuary, meanIng, agaInst those who resIde In shamayIm.

- 13:7 It was also allowed to wage war agaInst the saInts and defeat them. Furthermore, It was gIven power over every natIon and tongue.
- 13:8 And all the InhabItants of the natIons worshIped her, whose names were not wrItten In the book of lIfe of the lamb, whIch was wounded before the the foundatIons of the world.
- 13:9 If anyone has an ear, lIsten:
- 13:10 If anyone Is to go Into captIvIty, let hIm go Into captIvIty; If he Is to dIe by the sword, let hIm dIe by the sword. Here Is requIred the perserverance and the faIth of the saInts! The false prophet at the servIce of the beast.
- 13:11 And I saw another beast rIse from the earth. It had two horns such as those from a lamb, And It spoke as a dragon.
- 13:12 It exercIsed all the authorIty of the fIrst beast In her presence, It makes the earth and Its InhabItants worshIp the fIrst beast whose wound had healed.
- 13:13 It makes great sIgns, In such a maner as to make fIre fall from shamayIm towards the earth In front of men.
- 13:14 And deceIved the InhabItants of the earth by doIng sIgns that It was permItted to do In the presence of the beast, sendIng the InhabItants of the earth to make an Image In honor of the beast whIch survIved Its wounds from the sword.
- 13:15 It was permIted to gIve life to the Image of the beast, so that the Image of the beast may speak and kIll those that dId not worshIp the Image of the beast.
- 13:16 and she makes all, small and great, rIch and poor, free or enslave, to put a mark on the right hand or on their forehead,
- 13:17 so, that no one may buy or sell, only those who had the mark, as to say, the name of the beast or the number of Its name.
- 13:18 Here It Is requIred to have wIsdom: Whosoever has understandIng calculate the number of the beast, because It Is the number of a man; and hIs number Is 666.

- 14:1 I looked and saw the lamb standIng over the mountaIn of TsIyon, and wIth hIm were 144,000 whIch had hIs name and the name of the father wrIten on theIr foreheads.
- 14:2 I Heard a volce from shamayIm as a rushIng of many waters and like the volce of a great thunder. And the volce I Heard as a harpIst when they play the harp.
- 14:3 They sIng a new song before the throne and In the presence of the four lIvIng beIngs and the elders. No one could learn the song, except the 144,000, who had been redemeed from the earth.
- 14:4 These are the ones that never had sexual relatIonshIps wIth women, for they are vIrgIns. These are the ones that follow the lamb wherever he goes. These were the ones that were redemeed from man, fIrst for Yod-He-Wa-He and the lamb.
- 14:5 And In ther mouth there was not found any deceptIon; they are wIthout staIns. These messengers announce the hour of judgement.
- 14:6 I saw another Messenger that flew In the mIddle of the sky, whIch had the eternal good news to anounce to all the InhabItants of the earth. To all the cItIes and races, language and natIons.
- 14:7 It sald In a loud voice: "honor YOD-HE-WA-HE and give him glory because the hour of his judgements has arrived! Worship the maker of the shamayim and the eretz and the springs of the waters".
- 14:8 and a secong messagner followed, sayIng: "she has fallen, she has fallen, Babylon the great! All the natIons have drunk from the wrathful wIne of her ImoralItIes".
- 14:9 There followed a thIrd messenger, sayIng wIth a loud voIce: "If anyone worshIps the beast and her Image, and receIves her mark on the forehead or the right hand,
- 14:10 He too wIll drInk from the wIne of the wrath of Yod-He-Wa-He who has been dressed In pure wrath of hIs cup, and he wIll be tormented wIth fIre and sulfure before the messengers and In front of the lamb.

- 14:11 The smoke of those tormented wIl rIse for ever and ever.

  And there Is no rest In the day or nIght for those that
  worshIped the beast and hIs Image, nor the ones that have the
  mark of hIs name.
- 14:12 Here Is requIred the perserverance of the saInts, those that keep the commandments of YOD-HE-WA-HE and the faIth of Yahshua!"
- 14:13 and I heard a volce from shamayIm say: "WrIte: happy are the dead, that from now on dIe In the lord!" "Yes", says the ruach hakodesh, "that they may rest from theIr hard works; for theIr workd wIll follow them".
- 14:14 I looked, and saw a whIte cloud, and over the cloud was seated one as the son of man. He had on hIs head a crown of gold and in hIs right hand a sharp scythe.
- 14:15 and another messnger came out of the temple, screamIng wIth a loud voIce to the one seated over the cloud: "swIng your scythe and gather! Because the hour has come to gather, for the harvest of the earth Is now rIpe".
- 14:16 and the one seated on the cloud spoke over the earth, and the earth was gathered.
- 14:17 Later another messsenger came out from the temple whIch was In shamayIm, also havIng a Sharp scythe.
- 14:18 and another Messenger came out of the altar whIch had power over fIre. And called wIth a loud voIce to the one wIth the Sharp scythe sayIng: "swIng your Sharp scythe over the vIne and gather the grapes upon the earth whIch now are ready!"
- 14:19 Afterwards the Messenger swung hIs sharp scythe upon the earth, and cut the vIne from the earth. He threw the grapes In the large bowl whIch had the wrath of Yod-He-Wa-He.
- 14:20 and they steeped on the bowl outsIde of the cIty, and blood poured from the bowl hasta la altura de los frenos de los caballos, a lo largo de 1,600 estadIos.

- 15:1 I saw another sIgn In the shamayIm, great and awesome: seven messengers that had the seven last plagues, whIch would consume the wrath of Yod-He-Wa-He.
- 15:2 I saw a sea of glass mIxed wIth fIre and the vIctors over the beast and hIs Image and the number of hIs name was standIng over the sea of glass, havIng the harps of Yod-He-Wa-He.
- 15:3 and they sang the song of Mosheh, the serevant of YOD-HE-WA-HE, and the song of the lamb, sayIng: "wonderful and marvelous are your works, YOD-HE-WA-HE El ShadaI; just and truthful are your ways, KIng of all natIons.
- 15:4 Oh YOD-HE-WA-HE, who will not fear and glorify your name? For only you are kadosh. All nations will come and worship before you; because your judgements have been manifested".
- 15:5 Afer thIs I looked, and the sanctuary of holIes was opened In the shamayIm;
- 15:6 and from the sanctuary came out seven messengers whIch had the seven plagues. They were dresses In WhIte lInen and shInnIng, wearIng chest coverIng made of gold.
- 15:7 and one of the four lIvIng elders gave to the seven messengers seven cups of gold, fIulled wIth the wrath of Yod-He-Wa-He who lIves from generations to generations.
- 15:8 The temple was filled with smoke of the glory of YOD-HE-WA-HE and his power, and no one could enter the temple till all the plagues of the seven messengers were consumed .

- 16:1 Afterwards I Heard a loud voIce from the temple sayIng to the seven messegers: "Go and pour out the seven plagues In the seven cups of the wrath of Yod-He-Wa-He over the earth".
- 16:2 The fIrst Messenger went and poured hIs cup over the earth. And there appeared a paInful and malIgnant sore over the people that had the mark of the beast and worshIped hIs Image.

- 16:3 The second Messenger poured hIs cup over the ocean. And It turned as blood from the dead. And every lIvIng creature In the sea dIed.
- 16:4 The thIrd Messenger poured out hIs cup over the rIvers and the fountaIns of water, and they turned to blood.
- 16:5 I Heard the Messenger of the waters say: "You are just, who Is and who was, kadosh, because you judge these thIngs.
- 16:6 Because they spIlled the blood of the saInts and the prophets, you have gIven them blood to drInk, for they deserve It".
- 16:7 And I heard the altar say: "truthfully, YOD-HE-WA-HE, El ShadaI, your judgemnts are true and faIr!"
- 16:8 The fouth Messenger poured out hIs cup over the sun, and he was gIven authorIty to burn men wIth fIre.
- 16:9 The men were burnIng wIth Intense heat and blasphemed the name of Yod-He-Wa-He who has authorIty over these plagues, but they would not repent to gIve hIm glory.
- 16:10 The fIfth Messenger poured out hIs cup over the throne of the beast, and hIs kIngdom turned Into a smog. They bIt theIr tongues from the paIn.
- 16:11 and they blasphemed the Yod-He-Wa-He of the shamayIm for theIr paIn and theIr sores but they dIdn't repent from theIr Works.
- 6:12 The sIxth messemger poured out hIs cup over the great EuphratIes rIver, and Its waters drIed up to prepare the way for the kIngs of the east.
- 16:13 I saw three Impure spIrIts such as frogs come out from the mouth of the dragon, the mouth of the beast and the mouth of the false prophet.
- 16:14 For they are spIrIts of demos whIch make sIgns, whIch come to the kIngs of the earth In the world to gather them to do battle In the great day of El ShadaI.
- 16:15 "Behold, I come as a thIef. Happy Is the one that watches and keeps hIs garments clean so as to not walk naked and anyone see hIs shame".

- 16:16 and he gathered them at a place whIch Is called Har-MeguIdo In Hebrew.
- 16:17 The seventh Messenger poured out hIs cup to the wInds. And there came out a loud voIce from the throne In the sanctuary, whIch sayd: "It Is fInIshed!"
- 16:18 Afterwards there was thunder bolts, sounds and thunder, there was a great eartquake. So great was the earthquare that there was never one like it since the beginning of man upon the earth.
- 16:19 The great cIty was dIvIded Into three parts, and the cItIes of evey natIon fell. And Yod-He-Wa-He remember the great cIty of Babylon, to gIve her of the cup of the wIne of the fury of hIs wrath.
- 16:20 Every Island was moved, and the mountIns were found no more.
- 16:21 and the shamayIm fell on men In enormous hall. LIke a talent coIn. And men blasphemed Yod-He-Wa-He because the plagues were extremely great.

- 17:1 One of the seven messengers came and spoke to me sayIng: "Come here, and I'll show you the great judgement of the great cIty whIch is seated over many waters.
- 17:2 WIth her the kings of the earth fornicated, and the Inhabitants of the earth got drunk with the wine of her fornication".
- 17:3 He took me In the ruach to the desert. And I saw a woman seated on a beast utterly filled with blaspheming names and had seven heads and ten horns.
- 17:4 The woman was dressed In purple and red, she was decorated In gold and precIos stones and pearles. In her right hands she had a golden cup fIlled wIth the abomInatIons and the ImpurItIes of her ImmoralItIes.

- 17:5 On her forehead was wrIten a mysterIous name: "Babylon the great, mother of prostItutes and the abomInatIons of the earth".
- 17:6 I saw the woman drunk wIth the blood of the saInts, and the blood of the martyrs of Yahshua. After seeIng her, I marveled wIth great awe at her.
- 17:7 and the messenger sald to me: "Why are you In awe? I will explain the mystery of the woman and the beast that she rides and the seven heads and ten horns.
- 17:8 The beast that you have seen was, and now Is not, and Is to rIse from the abyss, and goes to perdItIon. The InhabItants of the earth whose name Is not In the book of lIfe sInce the foundatIon of the world, wondered when they saw the beast that was and In no longer and Is to be.
- 17:9 Here Is needed a mInd whIch has wIsdom: the seven heads are seven hIlls where the woman Is seated.
- 17:10 They are seven kIngs: FIve have fallen, one Is, and the other has not yet come; and when he comes, he shall stay for a short tIme.
- 17:11 The beast that was and Is no more, Is also the eighth, and comes from the seven and goes to perdition.
- 17:12 The ten horns you have seen are ten kIngs whIch stIll have not receIved a kIngdom, but take authorIty for an hour together wIth the beast.
- 17:13 They have only one purpose, they gIve theIr power and authorIty to the beast.
- 17:14 They wIll wage war agaInst the lamb, and the lamb wIll defeat them, because he Is the sovereIght and supreme kIng, and those that are wIth hIm are called and chosen and faIthful".
- 17:15 He also told me: "The waterss you have seen where the whore Is seated, they are cItIes, multItudes, natIons and languages.

- 17:16 The ten horns you have seen, on the beast, these despIse the whore and they wIll leave her desolate and naked. They wIll eat her flesh and they wIll burn her wIth fIre;
- 17:17 Because Yod-He-Wa-He has put It In theIr hearts to fulfIll hIs purpose, and to have only one purpose, to right hand over theIr kIngdom to the beast tIll the words of Yod-He-Wa-He be fulfIlled.
- 17:18 The woman you have seen Is the great cIty whIch reIghns ImperIally over the kIngs of the earth".

- 18:1 After these thIngs I saw another Messenger comIng down from shamayIm and he had great authorIty, and the earth was fIlled wIth hIs glory.
- 18:2 and they proclaImed wIth a powerful voIce: "She has fallen, Babylon the great has fallen! It has become a dwellIng place of demons, refuge for every Impure spIrIt, a refuge for every Impure and abhorent bIrd.
- 18:3 Becasue every natIon has drunk the wIne of the fury of her fornIcatIon. The kIngs of the earth have fornIcated wIth her, and the merchants of the earth have become rIch wIth the mIght of her luxurIous sensualIty".
- 18:4 I heard another volce from shamayIm sayIng: "Come out of her, my people, so that you may not be partakers In her sIns and not recelve her plagues!
- 18:5 Because her sIns have reached even unto shamayIm, and Yod-He-Wa-He has remembered her transgressIons.
- 18:6 Pay her according to how she has pald you, and return to her double according to her works. With the cup she prepared, prepare for her double.
- 18:7 In the measure she has glorIfIed herself and has lIved In sensualIty, In the same manner gIve torment her and make her weep, becasue she says In her heart: 'Im seated as a queen; I'm not a wIdow, I'll never see weepIng'.

- 18:8 For this reason, In only one day the plagues shall come: death, weeping and hunger. And they shall burn her with fire, because powerfull is YOD-HE-WA-HE, the Yod-He-Wa-He that judges.
- 18:9 "When they see the burnIng smoke, the kIngs of the earth shall weep and lament. Those that have fornIcate wIth her and lIved In hes sensualIty.
- 18:10 They shall stand from a dIstance for fear of her torment and say: 'Woa! Woa to you, great cIty, Babylon, powerful cIty; because In a sIngle hour your judgment came!'
- 18:11 "and the merchants of the earth wept and lamented for her, because no one buys her mercright handIse:
- 18:12 Mercright handIse of gold, sIlver, precIos stones, pearls, fIne lInen, amerynth, sIlk, escarlata, all types fragrant woods, all types of marfIl, all types of precIous woods, and of copper, and Iron and of mármol;
- 18:13 canela, aromatIc fragances, Incense, myrr, perfumes, wIne, oIl, refIned flour, wheat, cattle, sheep, horses, charIots, and bodIes and lIves of men.
- 18:14 "The fruIts that you yearn for have left you. All the exquIsIte and splendor has dIsappeared and you wIll never fInd them agaIn".
- 18:15 The merchants of these thIngs whIch have grown rIch from her, stand watchIng, from afar for fear of her torment, they shall laments and weep,
- 18:16 sayIng: 'Woa! Woa to the great cIty, dressed In fIne purple lInen and red, decorated In gold and precIos stones and pearls!
- 18:17 Because In just an hour so much wealth has been taken!' "and every tImonel, all the ahips that saIl from place to place, and the saIlors and those that work In the sea stood at a dIstance watchIng.
- 18:18 and seeIng the smoke from her fIre, they will say: 'what cIty was as great as thIs cIty?'
- 18:19 They covered the Ir heads with dust, and cried and wept screaming and saying: 'Woa! Woa! to the great city! In her

- those that had shIps In the sea grew rIch In her opulence. Because In just one hour she has become desolate!'
- 18:20 RejoIce over her, oh shamayIm, and you saInts and messengers and prophets. Because Yod-He-Wa-He judged your cause agaInts her".
- 18:21 and a powerful Messenger took a stone such as a great Stone of molIno and threw It Into the sea sayIng: "WIth a vIolence Babylon shall fall the great cIty, and never agaIn wIll she be found.
- 18:22 Never agaIn wIll be Heard the sound of the harpIsts, of musIcIans, of floutIsts and trumpets. Never agaIn wIll there be any artIsans of any kInd. And the sound of molInos wIll ever be Heard In you.
- 18:23 The light of the torch will never be seen in you. The voice of the bride and the groom will never be Heard in you; because her merchants were the magnates of the earth, and becase all nations were deceived by her witchcraft.
- 18:24 and In her was found the blood of the prophets and the saInts of those that had been kIlled upon the earth".

- 19:1 After these thIngs, I Heard a great voIce as of a great multItude In the shamayIm, that saId: "Halleluyah! The salvatIon and the glory belongs to our Yod-He-Wa-He.
- 19:2 Because hIs justIce was true and rIghteous; because he has judged the great whore that corrupted the earth wIth her ImmoralIty, and has avenged the blood of hIs servants from her right hands".
- 19:3 for a seconf tIme they saId: "Halleluyah!" and her smoke rose from generatIons to generatIons.
- 19:4 And the twenty four elders postrated themselves and the four lIvIng beIngs and worshIped Yod-He-Wa-He who was seated on the throne, sayIng: "AmeIn! Halleluyah!"

- 19:5 Afterwards a voIce came out from the throne sayIng: "worshIp our Yod-He-Wa-He, all hIs servants and all you who honor hIm, eIther small or great!"
- 19:6 I heard a voIce as of a great multItude, lIke a sound of rushIng waters and a sounds of strong thunders, sayIng "Halleluyah! Because YOD-HE-WA-HE reIgns, El ShadaI.
- 19:7 Let us celebrate, Be happy and gIve hIm glory, becasue the weddIng of the lamb has arrIved, and hIs brIde has prepared herself.
- 19:8 and to her was granted to be dressed In fIne lInen, glowIng and clean". Because the fIne lInen represents the rIghteous works of the saInts.
- 19:9 The Messenger told me: "WrIte: Hapy are those InvIted to the supper of the weddIng of the lamb". He also told me: "These are the true words of Yod-He-Wa-He".
- 19:10 I postrated myself before hIs feet to worshIp hIm, but he told me: "Look, do not do It! I am your servant and your brothers which have the testImony of Yahshua. WorshIp YOD-HE-WA-HE. For the testImony of Yahshua Is the ruach of the prophecy".
- 19:11 I saw the shamayIm open, and saw a whIte horse, and the one mounted on It was called faIthful and true. WIth justIce he judges and makes war.
- 19:12 HIs eyes are as flames of fIre. HIs halr has many dIademas, and he has a name that no one knows except hIm.
- 19:13 He Is dressed In a robe drIpped In blood, and hIs name Is THE WORD OF YOD-HE-WA-HE.
- 19:14 the armIes of the shamayIm followed hIm on whIte horses, dressed In fIne lInen, whIte and pure.
- 19:15 from hIs mouth comes a sharp two edge sword whIch Is used to afflIct the natIons, and he wIll rule them wIth a fIst of Iron. He squashes the wIne of anger of the wrath of El ShadaI.
- 19:16 On hIs robe and hIs thIgh, It Is wrIten: SUPREME KING AND SOVEREIGHN RULER.

- 19:17 I saw a mesenger that was standing on the sun, and screamed wIth a loud voIce to all the bIrds In the mIddle of the shamayIm, sayIng: "Come! Gather for the great banquet of Yod-He-Wa-He!
- 19:18 So that you may eat the flesh of kIngs, of commanders, and of the powerfull; and the flesh of horses and theIr rIders; and the flesh of all, of the free and the slaves, of the small and the great".
- 19:19 and I saw the beast and the kIngs of the earth and theIr armIes, gatherIng to make war agaInst the one seated on the White horse and agaInst hIs army.
- 19:20 and they ImprIsoned the beast, and the false prophet that had made sIgns In front of her and those that were deceIved into receIving the mark of the beast and worshIping the Image. They threw both of them alIve Into the lake of fIre that burned wIth sulfur.
- 19:21 and the rest they kIlled them wIth the sword that came out of the mouth of the one mounted on the horse, and all the bIrds were filled wIth the flesh of them.

- 20:1 I saw a Messenger that was comIng down from shamayIm and he had In hIs right hand a key to the abyss and a great chaIn.
- 20:2 He chaIned the dragon, that ancIent serpent who Is the accuser and Satan, and tIed hIm for a thousand years.
- 20:3 He threw hIm Into the abyss and locked hIm InsIde, and placed a seal over hIm as to not deceIve any natIon any longer, tIll a thousand years were fulfIlled. After thIs, It was necesary to let hIm loose for a short tIme.
- 20:4 I saw thrones, and they that were seated on them, and they were permItted to start judgIng. I saw the lIvIng and those that had been kIlled because they gave testImony of Yahshua and the words of YOD-HE-WA-HE. They had not worshIped the beast not Its Image, nor receIved Its mark on the forehead nor

- on theIr right right hand. They returned to the lIvIng and reIgned wIth the Mashiach for a thousand years.
- 20:5 But the other dead dIdnt return from the dead, not tIll the thousand years had completed. ThIs Is the fIrst resurrectIon.
- 20:6 Happy and kadosh the ones that take part In the fIrst resurrectIon. Over these death had no power; Instead they wIll be cohens to Yod-He-Wa-He and the Mashíach, and shall reIgn wIth hIm for a thousand years.
- 20:7 When the thoudand years are fulfIlled, Satan wIll be released from hIs prIson,
- 20:8 and wIll come out and deceIve the natIons that are from the four corners of the earth, Gog and Magog, In the end he wIll gather them to do battle. The number of them Is as the sand of the sea.
- 20:9 and they rose over the wIde path and surrounded the loved cIty and the saInts, but fIre fell from heaven and devoured them.
- 20:10 and the acuser that had deceIved them was cast Into the lake of fIre, where the beast and false prophet were also cast, and they were tormented day and nIght from generatIons to generatIons.
- 20:11 and I saw a WhIte throne and the one seated on It, whose presence the earth and the shamayIm ran away from, and no place was found for them.
- 20:12 I also saw the dead, great and small, who were standIng before the throne, and the scrolls were opened. And another scroll was opened, whIch Is the scroll of lIfe. And they judged the dead based on what was wrIten on the scrolls, accordIng to theIr works.
- 20:13 and the sea gave up the dead that was In It, and death gave up the dead that was In Its hold; and they judged them, each one acordIng to hIs works.
- 20:14 and death and Fosa they threw Into the lake of fIre. This is the second death.

20:15 and the ones that were not found In the scroll of life they cast Into the lake of fire.

- 21:1 and I saw a new shamyIm and a new eretz; becasue the old shamayIm and the fIrst eretz had passed away, and the sea dIdnt exIst any more.
- 21:2 and the new cIty, the new YerushalayIm, I saw her descendIng from the shamayIm of YOD-HE-WA-HE, as an adorned brIde for her husband.
- 21:3 I Heard a great voIce that proceeded from the throne sayIng: "ThIs Is the sukkot of YOD-HE-WA-HE whIch Is wIth man, and wIll live among them; and they shall be hIs people, and YOD-HE-WA-HE hImself wIll be among them and he shall be theIr Yod-He-Wa-He.
- 21:4 And Yod-He-Wa-He shall dry every tear from theIr eyes. There shall be no more deaths, No more tears, nor hunger, nor paIn; because the fIrst thIngs have passed away".
- 21:5 The one seated on the throne sald: "Behold, I make new all things". And he sald: "WrIte, because these words are true and falthful".
- 21:6 He also told me: "It Is done! I am the Alef and the Tau, the begInIng and the end. Whosoever has thIrst, I wIll freely gIve him from the fountaIn of lIfe.
- 21:7 Whomsoever Is vIctorIous over thIs thIngs, he wIll InherIt these thIngs; and I wIll be hIs Yod-He-Wa-He, and he wIll be my son.
- 21:8 But, to the cowards and the skeptIcs, to the detestable and muderers, to the fornIcators and wItches, to the Idolaters and the lIers, theIr InherItance Is the lake of fIre whIch burns wIth the fIre of sulfur, whIch Is the sencond death".
- 21:9 One of the seven messengers came whIch had the seven cups fIlled wIth the last seven plagues, and spoke to me sayIng: "Come here; I wIll show you the brIde, The wIfe of the lamb".

- 21:10 He took me In the ruach to a great and hIgh mountaIn and showed me the kadosh cIty of YerushalayIm, whIch descended from the shamayIm of YOD-HE-WA-HE.
- 21:11 It had the glory of Yod-He-Wa-He, and hIs brIlIance was such as the most precIos stone, lIke a jasper stone, shInnIng lIke crystal.
- 21:12 It had a huge and hIgh wall. It had twelve doors, and at the doors there were twelve messengers, and the names wrIten were the names of the sons of YIsrael.
- 21:13 Three doors were towards the east, Three doors towards the north, Three doors towards the south and three doors towards the west.
- 21:14 The walls of the cIty had twelve foundatIons, and over them the twelve names of the apostles of the lamb.
- 21:15 And the one that spoke to me had a measurIng rod of gold, to measure the cIty, Its doors and Its walls.
- 21:16 The cIty Is desIgned In a rectangular shape. Its lenth Is the same as Its wIdth. El mIdIó la cIudad con la caña, It had 12,000 estadIos. It's lenth, Its wIdth and Its heIghts were proportIonate.
- 21:17 MeasurIng Its wall, 144 elbows acordIng to the measurements of man, whIch Is from the messenger.
- 21:18 The wall was made from jasper, and the cIty was made from pure gold such as clean glass.
- 21:19 Los cImIentos of the cIty wall was decorated wIth all types of precIos stones. The fIrst cImIento was of jasper, the second of saffIre, the thIrd of ágata, the fourth esmerald,
- 21:20 the fIfth of onIx, the sIxth of cornalIna, the seventh of crIsolInth, the eIth of berIlo, the nInth of topaz, the tenth of crIsoprasa, the eleventh of jacInto, the twelveth of amathyst.
- 21:21 The twelve doors were twelve pearls; Each door was made from a sIngle perl. The plaza was of pure gold like transparent glass.
- 21:22 I dIdn't see In the city a temple, becasue YOD-HE-WA-HE El ShadaI, and the lamb, were her temple.

- 21:23 The cIty dIdn't have need of the sun or the moon, to shIne over her; becasue the shkInah of YOD-HE-WA-HE IlumInated her, Yod-He-Wa-He Is her lamp.
- 21:24 The nations will walk in her light, and the kings of the earth will bring her their glory.
- 21:25 Her doors wIll never close In the daytIme, there wIll never be anymore nIght.
- 21:26 and they wIll bring to her the glory and the honor of the natIons.
- 21:27 Never agaIn wIll any Impure thIng enter her agaIn or that commIts abomInatIons or lIes, only those that are wrIten In the scroll of lIfe and the lamb.

- 22:1 Afterwards he showed me a rIver wIth the water of lIfe, shInnIng lIke crystal, that flows from the throne of Yod-He-Wa-He and the lamb.
- 22:2 In the mIddle In the avenue of the cIty, on each sIde of the rIver, the tree of lIfe was there, whIch produces twelve fruIts, gIvIng each month Its fruIt. The leafs of the tree are for the healIng of the natIons.
- 22:3 There will be no more curses. And the throne of Yod-He-Wa-He and the lamb will be in her, and their sevants will worship there.
- 22:4 They shall see the Ir faces and the Ir names will be on the Ir foreheads.
- 22:5 there wIll bo no more nIghts, no need for lIghts from lamps, nor the lIght of the sun; because YOD-HE-WA-HE Yod-He-Wa-He wIll shIne over them all, and wIll reIgn for generatIon to generatIons.
- 22:6 He also said to me: "these words are faIthful and true.I YOD-HE-WA-HE, Yod-He-Wa-He of the ruach of the prophets,

- has sent hIs Messenger to show hIs servants the thIngs that must happen shortly".
- 22:7 "Look, I come shortly! Happy Is the one that guards the words of the prophecy in thIs scroll".
- 22:8 I, Yochanan, am the one that has seen and Heard these thIngs. When I saw and Heard them, I postrated myself before the feet of the Messenger showIng them to me.
- 22:9 But he saId to me: "Look, don't do It! Becasue I am your servant and of your borthers the prophets and those that guard the words of this scroll, worship YOD-HE-WA-HE".
- 22:10 and he told me: "Do not seal the words of the prophecy of this scroll, because the time is near.
- 22:11 Whosoever Is unjust, let hIm be unjust stIll. Whosoever Is Impure, let hIm be Impure stIll. Whosoever Is just, let hIm be just stIll and whosoever Is kadosh, let hIm be kadosh stIll".
- 22:12 "Look, I come soon, and my reward Is wIth me, to pay each one accordIng to hIs works.
- 22:13 I am the Alef and the Tau, the begInIng and the end".
- 22:14 Happy are those that keep hIs commandments, so that they may have rIght to the tree of lIfe and they may enter the cIty through Its doors.
- 22:15 But, excluded wIll be the dogs, the warlocks, the fornIcators, the murderers, the Idolaters and the ones that loves and practIce lyIng.
- 22:16 "I, Yahshua, have sent my Messenger to gIve you testImony of these thIngs to the congregatIons. I am the branch of the lIneage of DawId, the shInIng star of the mornIng".
- 22:17 The ruach of the brIde says: "Come!" and the one that hears, let hIm say: "Come!" the one that thIrsts, come. The one who wants, take from the water of lIfe whIch If freely gIven.
- 22:18 I warn everyone that hears the words of the prophecIes of thIs scroll: If anyone adds to these thIngs, Yod-He-Wa-He wIll add to hIm from the plagues of thIs scroll;

22:19 and If anyone takes from the workds of the prophecIes of thIs scroll, Yod-He-Wa-He wIll take hIs portIon from the tree of lIfe and the kadosh cIty, whIch are wrIten In thIs scroll.
22:20 The one whIch gIves testImony of these thIngs says: "Yes, I come soon!" AmeIn! Come, Master Yahshua!
22:21 May the favor of our lord Yahshua be wIth you all.