

1 JOHN (Yochanan)

1 Yochanan

1:1 What has existed since the beginning, what we have heard, what we have seen with our own eyes, what we contemplated and our hands and have touched the Word of life.

1:2 Well, the Word has manifested itself and we have seen him; We announce and testify that the life eternal that was with our father and has been manifested to us,

1:3 what we have seen and Heard we announce to you also, So that you may have fellowship with us; and our fellowship is with the father and his son Yahshua ha Mashiach.

1:4 We write to you so that our joy may be complete.

1:5 This is the message that we have Heard from him and we announce it to you: That Yod-He-Wa-He is light, and in him there is no darkness.

1:6 If we say we have communion with him and walk in darkness, we lie and we don't practice the truth.

1:7 But, if we love the truth, just as he is in the light, we are in communion with each other, and the blood of his son Yahshua cleans us from all sin.

1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1:9 If we confess our sins, he is faithful and just to forgive our sins and cleanse from all evil.

1:10 However. If we say we have not sinned, we make him a liar, and his word is not in us.

Yochanan 2

2:1 My sons, I write you these things so that you may not sin. If anyone should sin, We have an advocate standing before our father, Yahshua ha Mashiach, the faithful.

- 2:2 He is the intercessor for our sins, Not only for ours, But also for the whole world.
- 2:3 In this manner we know that we know him in that we keep his commandments.
- 2:4 Whosoever says: "I know him" and does not keep this commandments is a liar, and the truth is not in him.
- 2:5 But the one that keeps his word, In him the perfect love of Yod-He-Wa-He has been manifested. In this way we know we are in him:
- 2:6 The one that says he lives as in him should also live as he did.
- 2:7 Beloved, I am not writing to you a new command but an old commandment that we had since the begining. The old comandment is the Word that you have heard.
- 2:8 However, the commandment that I'm writing you is a new one, which is from him and and from you, In the sense that the darkness has passed and now the true light shines.
- 2:9 The one that says he is in the light and hates his brother, he is still in darkness.
- 2:10 Whosoever loves his brother will remain in the light,and he shall not stumble.
- 2:11 But, the one that hates his brother walks in the darknes and is still in darkness; and does not know where he goes, because the darkness covers his eyes.
- 2:12 I write to you, children, since your sins have been forgiven because of his name.
- 2:13 I write to you, fathers, because you have known the one who is from the beginning. I write to you, Young ones, because you have defeated the evil one. I write to you, Little children, because you have known the father.
- 2:14 have writen to you, fathers, Because you have known the one who is from the beginning. I have writen to you, Young ones, Because you are strong, and the Words of Yod-He-Wa-He are permanently in you, and have defeated the evil one.
- 2:15 Do not love the world or the things which are of this world. If anyone loves the world, the love of our father is not in him;

- 2:16 since what is in the world those of the flesh desire it, The desires of the eyes and the arrogance of life don't come from our father but rather from the world.
- 2:17 And the world is passing, and its desires; but, whosoever does the will of our father will remain forever.
- 2:18 Children, now is the last hour; as you have Heard, the anti-Mashíach will soon come, even now there has been an increase of many anti-Mashiachs. Because of this reason we know it is the last hour.
- 2:19 They came out from among us, but were not of you; Because if they had been from you, they would have permanently stayed with you. But they left, so that it may be evident they were not from your own.
- 2:20 But, you all have the wisdom which is from the Ruach haKadosh and you recognize all things.
- 2:21 I'm not writing to you because you don't know the truth, but rather because you know the truth and no lies ever proceed from the truth.
- 2:22 Who is a liar, the one who denies that Yahshúa is the Mashíach? He is the anti-Mashíach: The one who denies the father and the son.
- 2:23 All that deny the son do not know the father. The one that recognizes the son also knows the father.
- 2:24 Let what you have Heard from the beginning remain in you. If what you have Heard from the beginning remains in you, you will also remain in the father and the son.
- 2:25 And this is the promise he has made to us: eternal life.
- 2:26 I have written this concerning those that deceive you.
- 2:27 And as for you, the wisdom that you have received will remain in you. Although you still need someone to teach you. But, just the same the wisdom will teach all of you concerning all things, It is truth and not false, Just as I teach you, remain in him.

2:28 Now children, little ones, remain in him, so when he returns, We will have high esteem and not be ashamed before him, when he returns.

2:29 If you know he is just, know also that all that the one that is just has been born in him.

Yochanan 3

3:1 Look how great a love our father has given us: that we are called sons of Yod-He-Wa-He; and we are. For this reason the world does not know us, because they don't know him.

3:2 Beloved now we are sons of Yod-He-Wa-He, although what we are has not yet been manifested. But, we know when he returns, we will be just like him, because, we will see him as he is.

3:3 And all that have their hopes in him, will purify themselves, just like Yahshua is pure.

3:4 All that commit sin also breaks the commandments, for sin is the breaking of the commandments.

3:5 And we know that he revealed himself to take away our sins and that in him there is no sin.

3:6 All that remain in him do not keep sinning. All that keep sinning have not seen him or have not known him.

3:7 Children, Let no one deceive you. The one that practices justise is just, just like he is just.

3:8 The one that practices sin is from the acuser, because the acuser has sinned since the begining. For this reason the son of Yod-He-Wa-He was made known: to destroy the Works of the acuser.

3:9 All that are born of Yod-He-Wa-He do not practice sin, because the Ruach haKadosh of Yod-He-Wa-He remains in him, and he can not serve sin, because he has been born from Yod-He-Wa-He.

3:10 In this way the sons of Yod-He-Wa-He and the sons of the acuser are revealed: whosoever does not practice justice is not

from Yod-He-Wa-He, neither is the one that does not love his brother.

3:11 Because this is the message you have Heard since the beginning: that we love one another.

3:12 Not like Qayin, who was from the acuser and killed his brother. What was his motive for killing him? Because his Works were evil, and his brothers were righteous.

3:13 And do not wonder, brothers, if the world hates you.

3:14 We all know that we have passed from death to life, because we love our brothers. Whosoever does not love remains in death.

3:15 Whosoever, hates their brother is a murderer, and you all know that no one that murders has eternal life in him.

3:16 In this we have come to know love: in the one that gave his life for us. Just the same we should be prepared to give our lives for our brothers.

3:17 But, whosoever has wealth in this world and he sees his brother in need and closes his heart, how can the love of Yod-He-Wa-He live within him?

3:18 Children, let us not love with just words, instead with actions and truth.

3:19 In this way we know that we are in the truth and we will have complete confidence in our hearts to stand before him;

3:20 in case our hearts deceive us, greater is Yod-He-Wa-He than our hearts, for he knows all things.

3:21 Beloved, if our heart does not deceive us, we will be confident in front of Yod-He-Wa-He;

3:22 and whatever we ask, we will receive from him, because we keep his commmandments and we do the things which are pleasing to him.

3:23 And this is his commandment: that we believ in the name of his son Yahshua and that we love one another, just as he has told us to.

3:24 And the one that keeps his commandments willl remain in Yod-He-Wa-He, and Yod-He-Wa-He in him.and in this way we

know that he remains in us: because he has given us the Ruach hakodesh.

Yochanan 4

- 4:1** Beloved, do not believe in every person, instead test every person to see if they are from Yod-He-Wa-He. Because many false prophets have come into the world.
- 4:2** In this manner we recognize the Ruach hakodesh of Yod-He-Wa-He: All those that confess that Yahshua ha Mashiach has come in the flesh come from Yod-He-Wa-He,
- 4:3** And every person that denies Yahshúa is not from Yod-He-Wa-He. This is the Ruach of the anti-Mashíach, of whom you have Heard that was to come and now is in the world.
- 4:4** Children, you are from Yod-He-Wa-He, and he has defeated them, because the one that is in you is greater than the one in the world.
- 4:5** They are of the world; that is why, what they speak of is from the world, and the world listens to them.
- 4:6** We are from Yod-He-Wa-He, and the ones that are from Yod-He-Wa-He listens to us; and the one that is not from Yod-He-Wa-He does not listen to us. Because we recognize the Ruach haKodesh of truth and the Ruach of error.
- 4:7** Beloved, let us love one another, because love is from Yod-He-Wa-He. And the one that loves has been born from Yod-He-Wa-He and he knows Yod-He-Wa-He.
- 4:8** The one that does not love is not born from Yod-He-Wa-He, because Yod-He-Wa-He is love.
- 4:9** In this manner the love of Yod-He-Wa-He was shown to us: in that Yod-He-Wa-He sent his only begoten son to the world so that we may live through him.
- 4:10** Love consists of this: not in that we loved Yod-He-Wa-He, but in that he loved us and sent his son to redeem us from our sins.

- 4:11 Beloved, now that Yod-He-Wa-He has loved us in this way, equally, we should also love one another.
- 4:12 No one has ever seen Yod-He-Wa-He. If we love one another, Yod-He-Wa-He will dwell within us, and his love has been made perfect in us.
- 4:13 In this way we know we remain in him and he in us: in which he has given us in his Ruach hakodesh.
- 4:14 And we have seen and testify that the father has sent his son as savior of the world.
- 4:15 Whosoever confesses that Yahshúa is the son of Yod-He-Wa-He, Yod-He-Wa-He will dwell in him, and he, in Yod-He-Wa-He.
- 4:16 And we have seen and believed in the love of Yod-He-Wa-He which he has for us all. Yod-He-Wa-He is love. And those that remain in his love, remain in Yod-He-Wa-He, and Yod-He-Wa-He remains in him.
- 4:17 In this manner love has been perfected between us, so that we may have confidence in the day of judgement: in the way he is, we are like him in this world.
- 4:18 In love there is no fear, instead perfect love chases away fear. Because fear brings on punishment, and the one that fears has not yet been perfected in love.
- 4:19 We love him, because he loved us first.
- 4:20 If you continue saying: "I love Yod-He-Wa-He" and yet hates his brother, he is a liar. Because the one that does not love his brother although he has seen him, He can't love Yod-He-Wa-He whom he has not yet seen.
- 4:21 We have this commandment which is in part from him: Who ever loves Yod-He-Wa-He, equally loves his brother.

Yochanan 5

- 5:1 Everyone that believes that Yahshúa is the Mashíach has been born of Yod-He-Wa-He, and whoever loves the one that created us also loves the one whom he was born from.

- 5:2 In this we know we love the sons of Yod-He-Wa-He, when we love Yod-He-Wa-He and we keep his commandments.
- 5:3 For this is the love of Yod-He-Wa-He: that we keep his commandments. And his commandments are not burdensome.
- 5:4 Because everything that is born from Yod-He-Wa-He triumphs over the world; and this is the victory that has defeated the world: our faith.
- 5:5 Who is the one that conquers the world, if not the one that believes that Yahshua is the son of Yod-He-Wa-He?
- 5:6 This is Yahshua ha Mashiach, the one that came in water and blood; not just in water, but rather water and blood. And the Ruach haKodesh is the one that gives testimony, because the Ruach haKodesh is truth.
- 5:7 Because three are the ones that give testimony:
- 5:8 The Ruach haKodesh, the water and the blood; and these three are in accord as one.
- 5:9 If we receive the testimony of men, the testimony of Yod-He-Wa-He is greater; because this is the testimony of Yod-He-Wa-He: in that he has given testimony about his son.
- 5:10 Whosoever believes in the son has the testimony in itself; whoever doesn't believe Yod-He-Wa-He has already made him a liar, because he has not believed in the testimony which Yod-He-Wa-He has given concerning his son.
- 5:11 And this is the testimony: that Yod-He-Wa-He has given us, eternal life, and this life is in his son.
- 5:12 Whoever has the son has life; whoever does not have the son of Yod-He-Wa-He does not have life.
- 5:13 I have written these things to you who believe in the name of the son of Yod-He-Wa-He, so that you may know that you have eternal life.
- 5:14 And this is the faith we have before him; that if we ask anything that is according to his will, he will listen to us.
- 5:15 And since we know he listens to whatever we ask, we know that he Hears the prayers of those that make them.

5:16 If someone sees his brother committing a sin which is not mortal, ask, and he shall receive life; I say, to those that dont commit a sin worthy of death. There is a sin of death, for which I ask that you not ask.

5:17 All injustice is a sin, but there is sin that is not of death.

5:18 We know that everyone whot is reborn of Yod-He-Wa-He does not follow after sin; better still, Whoever is born of Yod-He-Wa-He keeps away from it, and the acuser will not touch him.

5:19 We know that we are of Yod-He-Wa-He and the entire world is under the acuser.

5:20 Even so, we know that the son of Yod-He-Wa-He is present and he has given us understanding about the one that is truthful; and through his son Yahshua ha Mashiach we are before the true one. This is the true Elohim and he gives eternal life.

5:21 children, do not practice idolatry.